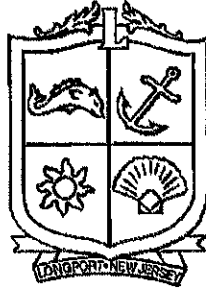


Posted: 3/11/2022

Revised:

 **DRAFT**



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING  
March 16, 2022  
4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on March 11, 2022. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link:  
<https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link:  
<https://global.gotomeeting.com/install/464810189>.

1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Emergency Exits
4. PROCLAMATION – MATTHEW KELM, Chief of the Longport Beach Patrol – Retirement after 39 Years of Service
5. Municipal Administrator
6. Borough Solicitor
7. Borough Engineer
8. Mayor Russo
9. Commissioner Leeds
10. Commissioner Lawler
11. Municipal Clerk
12. Miscellaneous
13. Adjournment

Posted: 3/11/2022

Revised:

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE MARCH 16, 2022 REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
March 16, 2022**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on March 11, 2022. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

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1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Emergency exit announcement/Public Speaking time limit
5. Approval of Minutes – February 9, 2022, Board of Commissioners Workshop and Regular Meeting. Minutes have been previously distributed for Commissioners' Review.
6. **ORDINANCES - Introduction and First Reading.** A Second Reading and Public Hearing is scheduled to be held on April 13, 2022, following the 4 pm workshop meeting for the following ordinances:
  - **O2022-03** – Ordinance to Exceed Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S.A. 40A:4-45.14)
  - **O2022-04** – An Ordinance Amending Chapter 161 – Vehicles and Traffic of the Code of the Borough of Longport, Atlantic County, New Jersey
7. **RESOLUTIONS**  
Public Comment – Limited to three minutes per person, please state name and address.

- **R2022-26** - Proclamation Recognizing Frank Culmone, Chief of Police, Upon his Swearing-In as President of the Atlantic County Chiefs of Police Association
- **R2022-27** – A Resolution to Authorize Introduction of Year 2022 Municipal Budget  
*A Second Reading and Public Hearing on the Municipal Budget is Scheduled to Take Place on April 13, 2022, following the 4 pm Workshop Meeting in Longport Borough Hall located at 2305 Atlantic Avenue.*

**8. RESOLUTIONS – CONSENT AGENDA – Resolutions R2022-28 through R2022-42**

Public Comment – Limited to 3 Minutes per Person, please state name and address.

- **R2022-28** – A Resolution Granting a Non-Exclusive Revocable License for an Encroachment on Borough Property Right of Way
- **R2022-29** – A Resolution Approving the Application of the Longport Volunteer Fire Department for Conducting a Coin Drop on Ventnor Avenue, a County Road
- **R2022-30** – A Resolution To Authorize Appointment of a Local Deputy Registrar for the Borough of Longport
- **R2022-31** – A Resolution Authorizing Submission of a Strategic Plan for the Margate/Longport Municipal Alliance and Acknowledging Terms and Conditions of Grant Administration
- **R2022-32** – A Resolution Appointing Anthony Edge as the Clean Communities Coordinator for the Borough of Longport
- **R2022-33** – A Resolution Setting Dates and Hours for Beach Picnicking and Barbequing 2022
- **R2022-34** – A Resolution Amending Resolutions 2022-16 and 2021-147 – A Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Setting the 2022 Board of Commissioners Meeting Schedule
- **R2022-35** – A Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Authorizing City of Ventnor to Apply for a LEAP Implementation Grant in the Amount of \$50,000
- **R2022-36** – A Resolution Authorizing the Commissioner of Public Safety and Public Affairs to Enter into an Agreement with ESO Solutions, Inc., for Fire Department Software
- **R2022-37** – A Resolution Authorizing Adoption of Written Indoor Air Quality Program
- **R2022-38** – Resolution Authorizing a Contact Person for the Employment Practices Liability Attorney Consultation Service, Atlantic County Municipal Joint Insurance Fund
- **R2022-39** – A Resolution Amending 2021-166 Appointing a Risk Management Consultant – Atlantic County Municipal Joint Insurance Fund
- **R2022-40** – Local Unit Budget Examination
- **R2022-41** – Award of Contract to Leafy Green, P.O. Box 534, Buena, NJ 08310, for the 2022 and 2023 Lawn Care and Spring Clean Up at Various Locations

- **R2022-42** – Establishment of an Emergency ‘No Parking’ Area, South Side of Atlantic Avenue from the Margate City Line to the South Easterly Corner of 24<sup>th</sup> Avenue; also on the North Side of Atlantic Avenue from the Westerly Side of 35<sup>th</sup> Avenue to the Easterly Side of 33<sup>rd</sup> Avenue

**9. Bill List/ Financial Summary Report**

**10. Municipal Administrator’s Report**

**11. Borough Solicitor’s Report**

**12. Borough Engineer’s Report**

**13. Commissioners’ Reports**

**14. Public Comment**

**15. Adjournment**

**BOROUGH OF LONGPORT**

**ORDINANCE #2022-03**

**ORDINANCE TO EXCEED MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq. provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next to succeeding years; and

WHEREAS, the Board of Commissioners of the Borough of Longport, Atlantic County find it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, welfare and safety of the citizens; and

WHEREAS, the Borough Commissioners hereby determine that a 3.5% increase in the budget for said year, amounting to \$67,146.91 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Borough Commission hereby determines that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of the Borough of Longport, County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the Borough of Longport shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$235,014.19 and that the CY 2022 municipal budget for the Borough of Longport be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Vote on First Reading: 3/16/2022

Publication Date:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading: 4/13/2022

Publication Date:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						

**Signature page for Ordinance 2022-03**

\_\_\_\_\_  
 Monica Kyle, RMC, CMR  
 Municipal Clerk

\_\_\_\_\_  
 Mayor Nicholas Russo

\_\_\_\_\_  
 Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
 Commissioner Daniel Lawler

**BOROUGH OF LONGPORT**

**ORDINANCE 2022-04  
AN ORDINANCE AMENDING CHAPTER 161 – VEHICLES AND TRAFFIC  
OF THE CODE OF THE BOROUGH OF LONGPORT  
ATLANTIC COUNTY, NEW JERSEY**

**NOW, THEREFORE, BE IT ORDAINED** by the Commissioners of the Borough of Longport, County of Atlantic, and State of New Jersey as follows:

**SECTION 1:** Chapter 161-18, Schedule 6: Bus Stops is hereby amended pursuant to NJSA Title 39:4-197 to **delete** the following locations as designated bus stops:

A. Along Ventnor Avenue, westbound, on the northerly side thereof at:

- (3) 32nd Avenue (near side). Beginning at the easterly curblineline of 32nd Avenue and extending 105 feet easterly therefrom.
- (5) 30th Avenue (near side). Beginning at the easterly curblineline of 30th Avenue and extending 105 feet easterly therefrom.

E. Along Ventnor Avenue, eastbound, on the southerly side thereof at:

- (2) 30th Avenue (near side). Beginning at the westerly curblineline of 30th Avenue and extending 105 feet westerly therefrom.
- (4) 32nd Avenue (near side). Beginning at the westerly curblineline of 32nd Avenue and extending 105 feet westerly therefrom.

**SECTION 2:** All other Ordinances or parts of Ordinances which are inconsistent with the provisions of this Ordinance, to the extent of such inconsistencies, are hereby repealed. Should any section, subsection, clause, or portion of this Ordinance be adjudged by a Court of competent jurisdiction as invalid, such judgement shall not affect, impair, or invalidate the remainder of this Ordinance.

**SECTION 3:** This Ordinance shall take effect immediately upon passage, approval of the Commissioner of Transportation, and publication as required by Law.

Vote on First Reading/Introduction: 3/16/2022

Publication:

RECORD OF GOVERNING BODY VOTE ON FIRST READING						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
<p align="center">X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion      SEC-Second</p>						

Vote on Second Reading/Public Hearing 4/13/2022

Publication:

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

\_\_\_\_\_  
/s/MONICA KYLE, RMC

**Borough of Longport  
Signature page for Ordinance 2022-04  
Page 2 of 2**

\_\_\_\_\_  
Monica Kyle, RMC, CMR  
Municipal Clerk

\_\_\_\_\_  
Mayor Nicholas Russo

\_\_\_\_\_  
Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
Commissioner Daniel Lawler



**BOROUGH OF LONGPORT**

**RESOLUTION# 2022-26**

**PROCLAMATION RECOGNIZING FRANK CULMONE, CHIEF OF POLICE,  
UPON HIS SWEARING-IN AS PRESIDENT OF THE ATLANTIC COUNTY  
CHIEFS OF POLICE ASSOCIATION**

WHEREAS, Frank Culmone is the Chief of Police for the Borough of Longport and has served his community with distinction as Chief; and

WHEREAS, Chief Frank Culmone has earned the respect and admiration of his peers by the dedicated and professional manner in which he carries out his duties as Chief of Police; and

WHEREAS, Chief Culmone began as an officer with the Borough of Longport in January 2001 and because of his great ability quickly rose through the ranks and became Chief in April 2015; and

WHEREAS, Chief Culmone has been a member of the Atlantic County Chiefs of Police Association, serving as its Treasurer for four years and as Vice President for two years; and

WHEREAS, on March 1st, 2022, Chief Culmone was sworn in as President of the Atlantic County Chiefs of Police Association; and

WHEREAS, in this new capacity Chief Culmone will use his experience, expertise and training to the ensure the protection and well being of all the citizens of Atlantic County; and

NOW, THEREFORE, I, Mayor Nicholas Russo and the Board of Commissioners of the Borough of Longport, proclaim their appreciation, respect and admiration for

**CHIEF FRANK CULMONE**

and call upon the residents of our community to join in paying tribute to Chief Culmone for all that he has done and continues to do for the citizens of the Borough of Longport.

I, **MONICA A. KYLE**, Borough Clerk of the **BOROUGH OF LONGPORT**, do hereby certify that the foregoing resolution was duly adopted at a regular meeting of the **Borough of Longport Board of Commissioners** held this 16th day of March, 2022 and in witness whereof I have hereunder set my hand and official seal on this date written.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

---

Monica A. Kyle, RMC  
Borough Clerk

**BOROUGH OF LONGPORT  
RESOLUTION #2022-27  
A RESOLUTION TO AUTHORIZE INTRODUCTION  
OF YEAR 2022 MUNICIPAL BUDGET**

THE MUNICIPAL BUDGET FOR THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC, STATE OF NEW JERSEY FOR THE FISCAL YEAR OF 2022

**SECTION 1.**

The Municipal Budget of the Year of 2022:

**BE IT RESOLVED** that the following statements of revenues and appropriations shall constitute the Municipal Budget for 2022;

General Revenues:	\$2,275,950.65
Local Tax for Municipal Purposes:	\$6,512,502.26
Library Tax	\$706,366.00
Total Amount to be Raised for Support of Municipal Budget:	\$7,218,868.26
Total General Revenues:	\$9,494,818.91

**BE IT FURTHER RESOLVED** that said budget shall be published in the Press of Atlantic City.

The Governing Body of the Borough of Longport does hereby approve the following Budget for the Year of 2022

Recorded vote:

Mayor	Russo -
Commissioner	Lawler -
Commissioner	Leeds -

A hearing on the Budget and Tax Resolution will be held at Borough Hall, 2305 Atlantic Avenue on April 13, 2022, at 4 PM at which time and place objections to said Budget and Tax Resolution for the Year of 2022 may be presented by taxpayers or other interested persons.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC- Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:

03/16/2022

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2022-28**

**A RESOLUTION GRANTING A NON-EXCLUSIVE REVOCABLE LICENSE FOR AN ENCROACHMENT ON BOROUGH PROPERTY OR RIGHT OF WAY**

**WHEREAS**, Albert and Gina Puggi (Licensee) are the owners of Lot 8, Block 62 known as 3002 Devon Ave. Longport, NJ (the "Licensee's Property").

**WHEREAS**, Licensee has requested permission to use and maintain a piece of the Borough right of way adjacent to the Licensee's property along the side of the Borough Public Works Garage Building. The Licensee's Property and the Licensed Borough Property are depicted on a survey prepared by James R. Boney dated November 20, 2020 attached hereto and incorporated herein as Exhibit "A" of the attached agreement and site plan of the Public Works Garage incorporated herein as Exhibit "B" of the attached agreement. This license shall extend from the fence currently existing by the side door of the Public Works Garage. (Approximately 8 feet in from the front left corner of the Garage) to the fence existing as of today on the Borough property licensed to the property at block 62 lot 6 as noted on Exhibit "B". This license shall not overlap the current license held by the property at block 62 lot 6. At no time shall this license permit the Public Works Garage side door to be blocked.

**WHEREAS**, This is a Borough right of way which already appears to part of the Licensee's Property and the Governing Body sees no detriment to the Borough in granting this revocable license.

**NOW, THEREFORE BE IT RESOLVED:**

The Mayor and Clerk are authorized to execute and deliver a Revocable Non-Exclusive License and Hold Harmless Agreement to Licensee in conformity with agreement attached hereto.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: \_\_\_\_\_  
 3/16/2022

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2022-29**

**A RESOLUTION APPROVING THE APPLICATION OF THE LONGPORT VOLUNTEER FIRE DEPARTMENT FOR CONDUCTING A COIN DROP ON VENTNOR AVENUE, A COUNTY ROAD**

**WHEREAS**, the Longport Volunteer Fire Department has applied to the Borough of Longport for approval to conduct a coin drop on Ventnor Avenue on Sunday, May 29, 2022 in accordance with the County of Atlantic coin drop guidelines; and

**WHEREAS**, the Longport Volunteer Fire Department, being totally noncommercial, is exempt from the Peddling and Soliciting regulations except that the hours of soliciting must be between the hours of 8:00 a.m. and 9:00 p.m. pursuant to Chapter 132 of the Longport Code.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Borough of Longport, Atlantic County, does hereby grant approval to the Longport Volunteer Fire Department to conduct a coin drop in the Borough on Ventnor Avenue, a County road on Sunday, May 29, 2022, and it is further

**RESOLVED**, that the County of Atlantic relax its rule regarding solicitation on County roads on holidays and holiday weekends and approve the requested solicitation dates since the Borough of Longport, being a resort community, does not have sufficient traffic for a successful coin drop on non-holidays; and it is further

**RESOLVED**, that a certified copy of this resolution be duly submitted to the County of Atlantic as part of the Longport Volunteer Fire Department County Roadway Solicitation application.

This resolution shall be effective immediately.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE:						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LEEDS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LAWLER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 3-16-2022

\_\_\_\_\_  
/s/ Monica A. Kyle, Municipal Clerk

**BOROUGH OF LONGPORT  
RESOLUTION #2022-30**

**TO AUTHORIZE APPOINTMENT OF LOCAL DEPUTY REGISTRAR FOR  
THE BOROUGH OF LONGPORT**

**WHEREAS**, in accordance with NJSA 26:8-11 LOCAL REGISTRAR, provided that the governing body of the BOROUGH OF LONGPORT appoint a local deputy registrar to report and maintain vital statistics records for the New Jersey Department of Health and Human Services.

**WHEREAS**, the Mayor has recommended that JENNA KELLY be appointed as LOCAL DEPUTY REGISTRAR for the Borough of Longport for a three (3) year term effective April 1, 2022.

**NOW, THEREFORE BE IT RESOLVED** that JENNA KELLY is hereby appointed as LOCAL DEPUTY REGISTRAR.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 3-16-2022

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC

**BOROUGH OF LONGPORT**

**RESOLUTION 2022-31**

**A Resolution Authorizing Submission of a Strategic Plan for the Margate/ Longport Municipal Alliance and Acknowledging Terms and Conditions of Grant Administration**

**FORM 1B**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

**WHEREAS**, The Board of Commissioners of the Borough of Longport, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

**WHEREAS**, the Board of Commissioners further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

**WHEREAS**, the Board of Commissioners has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Board of Commissioners does hereby authorize submission of a strategic plan for the Margate/Longport Municipal Alliance grant for fiscal year 2023 in the amount of:

DEDR	\$ 5,231.09
Cash Match	\$ 1,307.77
In-Kind	\$3,923.32

2. The Board of Commissioners acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED: \_\_\_\_\_  
(Name), Mayor

\_\_\_\_\_  
(Name), Municipal Clerk

Record of Vote:

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Russo						
Leeds						
Lawler						

DATE: March 16, 2022

Governor's Council on Alcoholism and Drug Abuse  
Fiscal Grant Cycle July 2020-June 2025  
Fiscal Year 2023

CERTIFICATION

I, Monica Kyle, Clerk of the Borough of Longport, Atlantic County, do hereby certify the foregoing to be a true and correct copy of Resolution 2022-30 adopted by the Commissioners of the Borough of Longport at a meeting of said Commission held on March 16, 2022, and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

---

Monica A. Kyle, RMC, Borough Clerk



**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
Resolution 2022-32**

**A Resolution Appointing Anthony Edge as the Clean Communities Coordinator for the  
Borough of Longport**

**WHEREAS**, the Borough of Longport participates in New Jersey’s Clean Communities Program, which is a comprehensive, Statewide litter-abatement program; and

**WHEREAS**, in order to participate in the Clean Communities Program, the Borough of Longport must designate a Clean Communities Coordinator; and

**WHEREAS**, a vacancy currently exists for a Clean Communities Coordinator for the Borough of Longport; and

**WHEREAS**, Anthony Edge has completed the training program developed by the New Jersey Clean Communities Council and is certified as a Clean Communities Coordinator;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that Anthony Edge be appointed as the Clean Communities Coordinator for the Borough of Longport effective immediately.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
	X-Indicates Vote SEC-Second	NV-Not Voting	AB-Absent	MOT-Motion		

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

**DATE OF ADOPTION:**  
3/16/2022

\_\_\_\_\_  
/s/ MONICA KYLE, RMC



**BOROUGH OF LONGPORT  
RESOLUTION 2022-34**

**A RESOLUTION AMENDING RESOLUTIONS 2022-16 and 2021-147 - A  
RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC,  
STATE OF NEW JERSEY SETTING THE 2022 BOARD OF COMMISSIONERS  
MEETING SCHEDULE**

**WHEREAS**, in accordance with the Open Public Meetings Act, Chapter 231, P.L. 1975, it is necessary for the Board of Commissioners of the Borough of Longport to post and maintain a schedule of the meetings of the Borough Commissioners that will be held during the year 2022; and

**WHEREAS**, resolution 2021-147 set forth the guidelines and meeting schedule for year 2022 for the Borough of Longport Board of Commissioners; and

**WHEREAS**, it has come to the Board of Commissioners' attention that the April meeting date will need to be changed;

**NOW THEREFORE, BE IT FURTHER RESOLVED**, that Board of Commissioners 2022 Meeting Scheduled for April be amended to be held on April 13, 2022;

**BE IT FURTHER RESOLVED**, by the Board of Commissioners of the Borough of Longport that the 2022 Meeting Schedule, as noted below, for the Borough Commissioners is hereby amended and the Borough Clerk is hereby authorized to:

1. Post the Schedule of Meetings, as required by law
2. Post the schedule of Meetings on the Borough of Longport Website
3. Notify the Press of Atlantic City and the Current of the schedule of meetings, as approved

**BE IT FURTHER RESOLVED** that a copy of this Resolution be forwarded to the following:

1. Department Heads
2. Borough of Longport Web Service Provider

I, **MONICA A. KYLE**, Borough Clerk of the **BOROUGH OF LONGPORT**, do hereby certify that the foregoing resolution was duly adopted at a regular meeting of the **Borough of Longport Board of Commissioners** held this 16th day of March, 2022 and in witness whereof I have hereunder set my hand and official seal on this date written.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

\_\_\_\_\_  
Monica A. Kyle, RMC  
Borough Clerk

**BOROUGH OF LONGPORT  
2022 MEETING SCHEDULE**

**WORKSHOP MEETINGS – 4:00 P.M.**

All Workshop Meetings are held at Borough Hall, 2305 Atlantic Avenue, Longport, NJ on the dates listed below. Official action **MAY BE TAKEN** at these meetings. (Meetings will be held on Wednesday unless otherwise noted)

**REGULAR/CLOSED SESSION MEETINGS IMMEDIATELY FOLLOWING WORKSHOP MEETING**

All Regular Meetings/ Closed Session Meetings are held At Borough Hall, 2305 Atlantic Avenue, Longport, NJ on the dates listed below. Official action **SHALL BE TAKEN** at said meetings. (Meetings will be held on Wednesday unless otherwise noted)

**2022 MEETING SCHEDULE  
BOROUGH OF LONGPORT**

**\*REORGANIZATION MEETING – JANUARY 5, 2022 at 4 PM**

<b>WORKSHOP MEETING 4:00 PM</b>	<b>REGULAR COMMISSION MEETING- Immediately Following Workshop Meeting</b>
	<b>*January 5, 2022 at 4 PM</b>
January 19, 2022	January 19, 2022
February 9, 2022	February 9, 2022
March 16, 2022	March 16, 2022
April 13, 2022	April 13, 2022
May 18, 2022	May 18, 2022
June 1, 2022	June 1, 2022
June 15, 2022	June 15, 2022
July 6, 2022	July 6, 2022
July 20, 2022	July 20, 2022
August 3, 2022	August 3, 2022
August 17, 2022	August 17, 2022
September 21, 2022	September 21, 2022
October 19, 2022	October 19, 2022
<b>*November 18, 2022 at 9 AM</b>	November 18, 2022
December 7, 2022	December 7, 2022
December 21, 2022	December 21, 2022

**BOROUGH OF LONGPORT**

**RESOLUTION #2022-35**

**A RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC,  
STATE OF NEW JERSEY AUTHORIZING CITY OF VENTNOR TO APPLY FOR A  
LEAP IMPLEMENTATION GRANT IN THE AMOUNT OF \$50,000.00**

WHEREAS, the State of New Jersey has appropriated \$10 million for Shared Services and School District Consolidation Study and Implementation Grants to assist local units with the study, development, and implementation of new shared and regional services; and

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) is tasked with administering these grant funds through the Local Efficiency Achievement Program (LEAP); and

WHEREAS, LEAP Implementation Grants exist to support costs associated with shared service implementation to ensure that meaningful, efficiency generating initiatives are not hindered by short term transitional expenses; and

WHEREAS, the Borough of Longport and the participating municipalities of City of Ventnor and City of Margate propose to enter into a shared services agreement, but face certain expenses associated with implementation that present a burden to the local units; and

WHEREAS, the purpose of this shared services agreement is to purchase an Office of Emergency Management trailer with the appropriate equipment and furniture to serve as a mobile command center, which will benefit the residents of all participating local units; and

WHEREAS, the City of Ventnor has agreed to be the lead agency in this program and will submit the application to DLGS on behalf of all participating units; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Longport does hereby join with City of Ventnor and City of Margate in applying for a LEAP Implementation Grant in the amount of \$50,000 to support implementation of this shared service.

ROLL CALL:

NAME	MOTION	SECONDED	YES	NO	ABSTAINED	ABSENT
Mayor Russo						
Comm. Lawler						
Comm. Leeds						

DATE: 3/16/2022

CERTIFICATION

I, Monica Kyle, Clerk of Borough of Longport, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the Borough of Longport at a meeting of said Commission held on March 16, 2022, and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

---

Monica Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION 2022-36**

**A RESOLUTION AUTHORIZING THE COMMISSIONER OF PUBLIC SAFETY AND PUBLIC AFFAIRS TO ENTER INTO AN AGREEMENT WITH ESO SOLUTIONS, INC. FOR FIRE DEPARTMENT SOFTWARE**

WHEREAS, pursuant to N.J.S.A. 40A: 11-1, the Borough of Longport has authority to enter into contracts for services with other entities; and

WHEREAS, the Borough of Longport desires to enter into a municipal agreement with ESO SOLUTIONS, INC. for Fire Department software; and

WHEREAS, the Borough of Longport has received a one year agreement (3/17/22-3/16/23) in the amount of \$ 6,713.24;

NOW, THEREFORE, BE IT RESOLVED THAT the Governing Body of the Borough of Longport is hereby authorized to execute a contract with ESO SOLUTIONS, INC. in the amount of stated above for a one year contract for the purpose of Fire Department software for the Borough of Longport.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
3/16/2022

\_\_\_\_\_  
/s/ MONICA KYLE, RMC

MUNICIPAL CLERK

**BOROUGH OF LONGPORT**

**Resolution 2022-37**

**A RESOLUTION AUTHORIZING ADOPTION OF WRITTEN INDOOR AIR QUALITY PROGRAM**

**Whereas**, A Written Indoor Air Quality Program is required by Public Employees Occupational Safety and Health; and

**Whereas**, A Written Indoor Air Quality Program sets standards for maintaining Indoor Air Quality, and

**Whereas**, The Borough of Longport has reviewed and updated its Model Written Indoor Air Quality Program; and

**Whereas**, At the recommendation of Municipal Administrator, Juergen Simmons is the designated person responsible for compliance, and

**Whereas**, The Borough of Longport has reviewed the Written Indoor Air Quality Program annually and updated as needed.

**Now Therefore, Be it resolved**, that the updated Written Indoor Air Quality Program be adopted by the governing body of the Borough of Longport, effective through February 2023.

All resolutions or parts of resolutions inconsistent herewith are hereby repealed and this resolution shall take effect immediately to the terms aforesaid.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
		X-Indicates Vote	NV-Not Voting		AB-Absent	MOT-Motion
		SEC-Second				

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:  
03/16/2022

\_\_\_\_\_  
MONICA KYLE, RMC, MUNICIPAL CLERK



**BOROUGH OF LONGPORT  
RESOLUTION #2022-38**

**RESOLUTION AUTHORIZING A CONTACT PERSON FOR THE  
EMPLOYMENT PRACTICES LIABILITY ATTORNEY CONSULTATION  
SERVICE, ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

**WHEREAS**, the Governing Body of the Borough of Longport hereinafter referred to as "MUNICIPALITY," is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as "FUND"; and

**WHEREAS**, the FUND has adopted a policy authorizing the Employment Practices Liability Attorney Consultation Service; and

**WHEREAS**, the FUND has budgeted an annual allowance per member for EPL consulting services; and

**WHEREAS**, the FUND requires the MUNICIPALITY to designate specific managerial or supervisory individuals who will have telephone access to the EPL Hotline;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Longport, in the County of Atlantic and the State of New Jersey, does hereby appoint A. Scott Porter as its Contact Person.

**BE IT FURTHER RESOLVED** that the Governing Body does hereby appoint Jenna Kelly as an additional Contact Person.

Attest: \_\_\_\_\_  
By: \_\_\_\_\_

Municipality: \_\_\_\_\_  
Title: \_\_\_\_\_

Date: \_\_\_\_\_

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
03/16/2022

\_\_\_\_\_  
/s/ Monica Kyle, RMC, Municipal Clerk

BOROUGH OF LONGPORT

RESOLUTION 2022-39

A RESOLUTION AMENDING RESOLUTION 2021-166 APPOINTING A RISK MANAGEMENT CONSULTANT - ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND

WHEREAS, the Governing Body of the Borough of Longport is a member of the Atlantic County Municipal Joint Insurance Fund, a self insurance pooling fund, and;

WHEREAS, the Bylaws of said Fund require that each municipality appoint a RISK MANAGEMENT CONSULTANT to perform various professional services as detailed in the Bylaws and;

WHEREAS, the JIF Bylaws indicate a fee Not To Exceed six percent (6%) of the municipal assessment (as dictated by the accompanying agreement) which expenditure represents reasonable compensation for the services required and was included in the cost considered by the governing body and;

WHEREAS, NJSA 40A:11-5 (1) (m), specifically exempts the hiring of insurance consultants from competitive bidding as an extraordinary unspecifiable service; and

WHEREAS, the experience, knowledge of public insurance and risk management issues and judgmental nature required of a Risk Management Consultant are clearly an extraordinary unspecifiable service which therefore render competitive bidding impractical;

NOW THEREFORE, be it resolved that the governing body of the Borough of Longport does hereby appoint Dave Miller of C.J. Adams Insurance as its Risk Management Consultant in accordance with 40A:11-5 and;

BE IT FURTHER RESOLVED that the governing body is hereby authorized and directed to execute the Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to NJSA 40A:11-5 (1), (a), (i).

BE IT FURTHER RESOLVED that this Resolution supersedes and replaces Resolution 2021-166 passed on December 15, 2021.

ATTEST: \_\_\_\_\_  
(signature)

MUNICIPALITY REP: \_\_\_\_\_  
(signature)

PRINT NAME: \_\_\_\_\_

PRINT REP NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
3/16/2022

\_\_\_\_\_  
/s/ MONICA KYLE, RMC, MUNICIPAL CLERK

**BOROUGH OF LONGPORT  
RESOLUTION 2022-40**

**LOCAL UNIT BUDGET EXAMINATION**

WHEREAS, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

WHEREAS, pursuant to N.J.A.C. 5:30-7 through 7.5 the Board of commissioners of the Borough of Longport has been declared eligible to participate in the program by the Divisions of Local Government Services, and the Chief Financial Officer has determined that the Borough of Longport meets the necessary conditions to participate in the program for the 2022 budget year.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Borough of Longport, County of Atlantic, that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officers' certification, the Governing Body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
  - a. Payment of interest and debt redemption charges
  - b. Deferred Charges and statutory expenditures
  - c. Cash deficit of preceding year
  - d. Reserve for uncollected taxes
  - e. Other reserves and non-disbursement items
  - f. Any inclusions of amount required for school purposes
2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at 40A: 4-45.3 et seq. are fully met. (Complies with "CAP" Law)
3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5: 30-5.
4. That pursuant to the Local Budget Law:
  - a. All estimates of revenue are reasonable, accurate, and correctly stated
  - b. Items of appropriation are properly set forth
  - c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality.
5. The budget and associated amendments have been introduced, publicly advertised, and adopted in accordance with the relevant provision of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Director of Local Government Services.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 3-16-2022

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC

### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget complies with the requirements of the law and approval is given pursuant to N.J.S.A. 40A:4-78(b) and N.J.A.C. 5:30-7.

It is further certified that the municipality has met the eligibility requirements of N.J.A.C. 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with N.J.A.C. 5: 30-7.6.

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Ms. Jenna Kelly, CFO

This certification form and resolution of the Governing Body executing such certification should be annexed to the adopted budget (N.J.A.C. 5:30-7/6(e)).

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2022 -41**

**AWARD OF CONTRACT TO**  
**LEAFY GREEN**  
**P.O. BOX 534**  
**BUENA, NJ 08310**  
**FOR THE**  
**2022 AND 2023 LAWN CARE & SPRING CLEAN UP**  
**At Various Locations**

**WHEREAS**, the Longport Public Works received one informal bids for the **Lawn Care & Spring Clean up at Various Locations**, which information is on file with the Chief Financial Official; and

**WHEREAS**, the Commissioner of Public Works has reviewed the Bid Proposal and has recommended award to the apparent lowest responsible Bidder, **LEAFY GREEN LANDSCAPING, INC.** of Buena, New Jersey for their Total Bid Amount not to exceed \$17,968.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Commissioner of Public Works is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for **LAWN CARE & SPRING CLEAN UP at Various Locations** to **LEAFY GREEN LANDSCAPING, INC.** of Buena, New Jersey for a amount not to exceed \$17,968.00; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**Adopted:** \_\_\_\_\_

I, **Monica Kyle, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on March 16, 2022 and that said Resolution was adopted by not less that a two-thirds vote of the members of the Longport Borough Board of Commissioners

\_\_\_\_\_  
**MONICA KYLE, RMC CMR, MUNICIPAL CLERK**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion      SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
03/16/2022

\_\_\_\_\_  
/s/ Monica Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**

**Resolution 2022-42**

**ESTABLISHMENT OF AN EMERGENCY 'NO PARKING' AREA  
SOUTH SIDE OF ATLANTIC AVENUE FROM THE MARGATE CITY LINE TO THE SOUTH  
EASTERLY CORNER OF 24<sup>TH</sup> AVENUE; ALSO ON THE NORTH SIDE OF ATLANTIC AVENUE  
FROM THE WESTERLY SIDE OF 35<sup>TH</sup> AVENUE TO THE EASTERLY SIDE OF 33<sup>RD</sup> AVENUE**

**WHEREAS**, the Borough of Longport will be participating in the **JEWISH COMMUNITY CENTER'S APRIL FOOLS HALF MARATHON** that will involve Atlantic City, Ventnor, Margate and Longport on Sunday, April 3, 2022; and

**WHEREAS**, in the interest of safety during this event, there is a need to declare an emergency "no parking" area along the south side of Atlantic Ave starting from the Margate City line to the South Easterly corner of 24<sup>th</sup> Avenue, and also on the North side of Atlantic Avenue from the Westerly side of 35<sup>th</sup> Avenue to the Easterly side of 33<sup>rd</sup> Avenue; and

**WHEREAS**, in accordance with N.J.S.A. 39:4-197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary, special traffic regulations to be implemented in the Borough of Longport, Atlantic County, New Jersey:

**'No Parking'** (to include the bike lane) on South Side (Atlantic Ocean) of  
**Roadway** **From** **To**  
 Atlantic Avenue 24th Avenue Margate City Line

**'No Parking'** (to include the bike lane) on the North Side of  
**Roadway** **From** **To**  
 Atlantic Avenue 33<sup>rd</sup> Avenue 35<sup>th</sup> Avenue

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall commence Saturday, April 2<sup>nd</sup> at 4 pm through Sunday, April 3<sup>rd</sup> at 2 pm.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
	X-Indicates Vote		NV-Not Voting		AB-Absent	MOT-Motion
	SEC-Second					

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: \_\_\_\_\_

3/16/2022

/s/ MONICA A. KYLE, RMC

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**February-22**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

**Current Fund**

<b>Beginning Balance</b>	<b>1/31/2022</b>	<b>\$7,935,422.39</b>
<b>Revenues</b>		
Taxes		1,954,139.35
Fees and Permits		330.00
Construction Fees		21,531.00
Beach Fees		0.00
Municipal Court		1,324.68
Interest on Investments		1,587.92
Miscellaneous		21,637.29
State Aid/Grants		0.00
Library		0.00
Other - JIF Refund/Comcast/Ice Cream		0.00
<b>Total Revenues</b>	<b>2/28/2022</b>	<b>\$2,000,550.24</b>
<b>Disbursements</b>		
Checks/payroll/debt/ due to capital/grants		\$3,121,352.10
Transfer to Water & Sewer		
<b>Total Disbursements</b>	<b>2/28/2022</b>	<b>\$3,121,352.10</b>
<b>Ending Balance</b>	<b>2/28/2022</b>	<b>\$6,814,620.53</b>

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**Utility Fund**

<b>Beginning Balance</b>	<b>1/31/2022</b>	<b>\$2,217,976.24</b>
<b>Revenues</b>		
Water/Sewer Rents		\$241,026.85
Interest		463.83
Miscellaneous		1,613.00
<b>Total Revenues</b>	<b>2/28/2022</b>	<b>\$243,103.68</b>
<b>Disbursements</b>		
Checks/Payroll/Debt		\$85,373.08
<b>Total Disbursements</b>	<b>2/28/2022</b>	<b>\$85,373.08</b>
<b>Ending Balance</b>	<b>2/28/2022</b>	<b>\$2,375,706.84</b>

P.O. Type: All  
 Range: First to Last  
 Format: Condensed  
 Open: N Paid: N Void: N  
 Rcvd: Y Held: Y Aprv: N  
 Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
00030031	02/17/22	00187	ASSOCIATION OF MUN.ASSESSORS	2022 DUES-STATE/CNTY-ASSESSORS	Open	290.00	0.00
00030340	02/18/22	18091	SYSTEMS FOR YOU , INC	ONSITE COMPUTER SERVICE	Open	180.00	0.00
00032471	03/07/22	19134	PLATINUM CARWASH	OIL CHANGES CAR 35 & 34	Open	140.98	0.00
00032528	02/28/22	00569	WEIGHTS AND MEASURES FUND	TUNING FORK CALIBRATIONS	Open	120.00	0.00
00032530	03/01/22	AMAZO005	AMAZON.COM SERVICES, LLC	LIGHTBULBS - PD	Open	65.54	0.00
00032756	02/18/22	00148	SOUTH JERSEY WELDING	CYLINDER RENTS	Open	39.06	0.00
00032757	02/14/22	00148	SOUTH JERSEY WELDING	CYLINDER RENTS	Open	385.19	0.00
00032758	03/03/22	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - FD	Open	35.28	0.00
00032759	03/03/22	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - PW	Open	82.32	0.00
00032799	02/18/22	00792	STAPLES CREDIT CARD PLAN	ANNUAL REPORT PRINTING	Open	611.00	0.00
00032800	03/01/22	10665	SAM'S CLUB	PAPER PRODUCTS/MISC SUPPLIES	Open	88.68	0.00
00032868	03/07/22	18091	SYSTEMS FOR YOU , INC	ONSITE COMPUTER SERVICE	Open	90.00	0.00
00032901	03/07/22	01046	HOME DEPOT CREDIT SERVICES	CONCRETE FOR PW	Open	195.30	0.00
20-00186	04/17/20	ARHAS005	ARH ASSOCIATES	DESIGN/CONSTRUCTION MAINTENANC	Open	5,345.29	0.00
21-00201	04/27/21	19466	HUTCHINSON	HVAC MAINTENANCE AGREEMENT	Open	1,930.00	0.00
21-00471	09/22/21	00138	GOODYEAR AUTO SERVICE CENTER	TIRES FOR BOAT TRAILER	Open	537.25	0.00
21-00475	09/28/21	18205	CORE & MAIN LP	WATER METERS	Open	2,256.00	0.00
21-00617	12/31/21	19433	OARHOUSE, LLC	OARS FOR BEACH PATROL	Open	2,900.00	0.00
22-00011	01/10/22	00304	FORD, SCOTT, & ASSOCIATES, LLC	PROFESSIONAL SERVICE - AUDIT	Open	8,000.00	0.00
22-00013	01/10/22	18894	COOPER LEVENSON	PROFESSIONAL SERVICES - LEGAL	Open	987.00	0.00
22-00014	01/10/22	18814	PACIFICO AGNELLINI	PROFESSIONAL SERVICES - LEGAL	Open	2,083.33	0.00
22-00015	01/10/22	AFFAN005	AFFANATO MARUT LLC	PROFESSIONAL SERVICES - LEGAL	Open	2,500.00	0.00
22-00021	01/11/22	GARDE005	GARDEN STATE LABORATORIES, INC	WATER TESTING OF WATER SYSTEM	Open	315.00	0.00
22-00022	01/11/22	18373	COMCAST CABLE	INTERNET SERVICE	Open	87.12	0.00
22-00023	01/11/22	18373	COMCAST CABLE	INTERNET SERVICE-COMMUNITY BLD	Open	111.26	0.00
22-00024	01/11/22	18373	COMCAST CABLE	INTERNET SERVICE -BOROUGH HALL	Open	93.22	0.00
22-00025	01/11/22	18467	AT&T MOBILITY	PD MDT'S/CELL PHONE SERVICE	Open	458.36	0.00
22-00026	01/11/22	19224	ARAMARK UNIFORM SERVICE	PUBLIC WORKS UNIFORMS	Open	469.51	0.00
22-00027	01/11/22	19366	GREATAMERICA FINANCIAL SVCS	POSTAGE MACHINE RENTAL	Open	154.00	0.00
22-00028	01/11/22	19389	ALLIED ELEVATOR, LLC	ELEVATOR MAINTENANCE	Open	414.00	0.00
22-00029	01/11/22	18614	TELESYSTEMS	MONTHLY TELEPHONE SERVICE	Open	2,717.78	0.00
22-00030	01/11/22	RELIA005	RELIANCE STANDARD	EMPLOYEE LIFE INSURANCE	Open	138.05	0.00
22-00033	01/12/22	18335	ACTION JANITORIAL, INC	JANITORIAL SERVICES	Open	1,239.00	0.00
22-00034	01/12/22	10791	ANIMAL CONTROL OF SOUTH JERSEY	ANIMAL CONTROL SERVICES	Open	450.00	0.00
22-00035	01/12/22	18869	HORIZON EYE CARE	EMPLOYEE VISION COVERAGE	Open	222.00	0.00
22-00036	01/12/22	01107	STANDARD INSURANCE COMPANY	GROUP DENTAL INSURANCE	Open	4,298.08	0.00
22-00041	01/12/22	18373	COMCAST CABLE	INTERNET SERVICE - PW OFFICE	Open	88.55	0.00
22-00046	01/12/22	18762	W.B. MASON CO., INC.	PW COFFEE POT RENTAL	Open	10.99	0.00
22-00049	01/12/22	00143	VITAL COMMUNICATIONS	TAX ASSESSOR SOFTWARE	Open	262.00	0.00
22-00053	01/13/22	18373	COMCAST CABLE	INTERNET SERVICE - POLICE DEPT	Open	135.40	0.00
22-00054	01/13/22	00575	CASA PAYROLL SERVICES, LLC	PAYROLL SERVICES	Open	704.15	0.00
22-00059	01/14/22	18459	CITY OF MARGATE	SHARED MUNICIPAL COURT	Open	10,000.00	0.00
22-00064	01/19/22	19155	MARLIN BUSINESS BANK	COPIER LEASES	Open	345.47	0.00
22-00065	01/19/22	18762	W.B. MASON CO., INC.	HON IGNITION 2.0 CHAIR	Open	360.00	0.00
22-00066	01/19/22	19136	RIGGINS INC.	FUEL	Open	4,212.45	0.00
22-00078	01/19/22	POWER005	POWER EQUIPMENT CO.	GENERATOR MAINT SERV AGREEMENT	Open	440.00	0.00
22-00094	01/25/22	01128	BLUEWATER GRAPHICS	SIGN FOR BOAT DOCK	Open	27.00	0.00
22-00095	01/26/22	18205	CORE & MAIN LP	WATER METERS	Open	1,200.00	0.00
22-00109	01/31/22	AMAZO005	AMAZON.COM SERVICES, LLC	PUBLIC WORKS SUPPLIES	Open	356.70	0.00
22-00115	01/31/22	19465	ATLANTIC SALT	50 TONS ROCK SALT	Open	3,516.37	0.00



PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00124	02/03/22	01217	MUNICIPAL CLERKS ASSN OF NJ	MUNICIPAL CLERK'S CONFERENCE	Open	375.00	0.00
22-00126	02/03/22	01046	HOME DEPOT CREDIT SERVICES	SNOW BLOWER	Open	1,499.00	0.00
22-00127	02/03/22	USIQI005	USIQ, INC.	FIREARM SUPPLIES	Open	70.00	0.00
22-00128	02/03/22	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	41.18	0.00
22-00130	02/04/22	18758	SHERWIN WILLIAMS	PAINT FOR POLICE DEPT	Open	419.56	0.00
22-00132	02/04/22	00102	ATLANTIC COUNTY UTILITIES AUTH	RECYCLING AND TRASH COLLECTION	Open	8,246.79	0.00
22-00133	02/04/22	00102	ATLANTIC COUNTY UTILITIES AUTH	TIP FEES FOR WASTE DISPOSAL	Open	2,038.31	0.00
22-00134	02/04/22	18415	MOTORS & DRIVES, INC.	MOTOR FOR FIRE DEPT HEATER	Open	257.66	0.00
22-00137	02/07/22	18430	VAL-U AUTO PARTS	MOTOR VEHICLE PARTS	Open	171.36	0.00
22-00138	02/07/22	18832	ONE CALL CONCEPTS, INC	ONE CALL MESSAGES	Open	45.76	0.00
22-00139	02/07/22	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICES	Open	62.40	0.00
22-00140	02/07/22	01427	MOSSMAN BUSINESS MACHINES, INC.	COPIES ON VARIOUS COPIERS	Open	270.16	0.00
22-00141	02/08/22	10583	COLMAR HOME CENTER	MISC HARDWARE SUPPLIES	Open	184.58	0.00
22-00142	02/08/22	19431	M & L ELECTRIC	HEATER REPAIR @ 14TH AVE	Open	725.00	0.00
22-00145	02/09/22	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICES-PLANNING BD	Open	46.40	0.00
22-00150	02/10/22	AMAZO005	AMAZON.COM SERVICES, LLC	KEY TAGS/PENS	Open	21.25	0.00
22-00151	02/10/22	10665	SAM'S CLUB	JANITORIAL SUPPLIES/WATER	Open	71.08	0.00
22-00152	02/09/22	19134	PLATINUM CARWASH	VEHICLE WASH -OEM JEEP 1/31	Open	9.00	0.00
22-00154	02/14/22	19230	JPMONZO MUNICIPAL CONSULTING	P-CARD WEBINAR - J KELLY	Open	50.00	0.00
22-00155	02/14/22	18762	W.B. MASON CO., INC.	SUPPLIES	Open	11.94	0.00
22-00156	02/14/22	18373	COMCAST CABLE	INTERNET SERVICE - PW GARAGE	Open	209.85	0.00
22-00157	02/14/22	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	72.42	0.00
22-00158	02/15/22	18415	MOTORS & DRIVES, INC.	MOTOR FOR HEATER WELL NO. 3	Open	343.94	0.00
22-00160	02/16/22	19019	CONNELL CONSULTING, LLC	OPRA SEMINAR - M KYLE - 4/7	Open	149.00	0.00
22-00161	02/15/22	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	46.17	0.00
22-00162	02/10/22	01297	C & D INSTRUMENT SERVICES LLC	UPDATE FCC LICENSE FOR WELL	Open	750.00	0.00
22-00163	02/16/22	18767	PEACH COUNTRY TRACTOR, INC	FILTERS FOR OIL CHANGE	Open	164.44	0.00
22-00164	02/16/22	AMAZO005	AMAZON.COM SERVICES, LLC	FRAMES FOR COMMISSIONER PICTUR	Open	41.49	0.00
22-00165	02/17/22	19399	ESO SOLUTIONS, INC.	FIRE DEPT EMS/FIRE SOFTWARE	Open	6,713.24	0.00
22-00166	02/17/22	18720	A.E. STONE, INC	COLD PATCH - ESTIMATED	Open	332.50	0.00
22-00167	02/18/22	10521	TCTA MEMBERSHIP SERVICES	ANNUAL MEMBERSHIP DUES	Open	100.00	0.00
22-00170	02/22/22	19173	POWER DMS, INC.	ANNUAL MAINTENANCE AGREEMENT	Open	3,521.60	0.00
22-00176	02/23/22	19031	GOLDEN EQUIPMENT COMPANY, INC	PARTS FOR STREET SWEEPER	Open	198.38	0.00
22-00177	02/17/22	19431	M & L ELECTRIC	FLAGPOLE LIGHT REPAIR	Open	285.75	0.00
22-00178	02/25/22	01463	ATLANTIC COAST ALARM INC	SERVICE CALL - ALARM	Open	79.00	0.00
22-00179	02/24/22	10665	SAM'S CLUB	PUBLIC WORK SUPPLIES	Open	88.54	0.00
22-00180	02/28/22	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	261.04	0.00
22-00181	02/28/22	18373	COMCAST CABLE	FIRE DEPT - HD SERVICE	Open	29.88	0.00
22-00182	02/28/22	01128	BLUEWATER GRAPHICS	BOAT LICENSES	Open	48.00	0.00
22-00184	03/01/22	19031	GOLDEN EQUIPMENT COMPANY, INC	PARTS FOR STREET SWEEPER	Open	301.15	0.00
22-00186	03/02/22	18758	SHERWIN WILLIAMS	PAINT SUPPLIES FOR PD	Open	176.55	0.00
22-00187	03/02/22	00952	FEDERAL EXPRESS	POSTAGE FOR PACKAGE	Open	23.98	0.00
22-00190	03/02/22	CIVIC010	CIVICPLUS	ANNUAL WEBSITE MAINTENANCE	Open	2,100.00	0.00
22-00193	03/03/22	19203	JALAPENO'S SALADS & CO	LUNCH FOR SAFETY MEETING	Open	48.30	0.00
22-00195	03/04/22	19022	NAPA AUTO PARTS	MOTOR VEHICLE PARTS	Open	808.85	0.00
22-00197	03/04/22	19326	CUMBERLAND FIRE PROTECTION LLC	SERVICE CALL ON EXTINGUISHER	Open	133.00	0.00
22-00198	03/07/22	00143	VITAL COMMUNICATIONS	BALANCE-PRINTING OF CH 75 CARD	Open	299.52	0.00

Total Purchase Orders: 97 Total P.O. Line Items: 0 Total List Amount: 93,631.70 Total Void Amount: 0.00

Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
CURRENT FUND	1-01	5,367.25	0.00	5,367.25	0.00	0.00	5,367.25
Utility Departmen	1-09	<u>2,256.00</u>	<u>0.00</u>	<u>2,256.00</u>	<u>0.00</u>	<u>0.00</u>	<u>2,256.00</u>
Year Total:		7,623.25	0.00	7,623.25	0.00	0.00	7,623.25
CURRENT FUND	2-01	76,169.24	0.00	76,169.24	0.00	0.00	76,169.24
Utility Departmen	2-09	<u>4,493.92</u>	<u>0.00</u>	<u>4,493.92</u>	<u>0.00</u>	<u>0.00</u>	<u>4,493.92</u>
Year Total:		80,663.16	0.00	80,663.16	0.00	0.00	80,663.16
WATER AND SEWER C	C-08	5,345.29	0.00	5,345.29	0.00	0.00	5,345.29
Total of All Funds:		<u>93,631.70</u>	<u>0.00</u>	<u>93,631.70</u>	<u>0.00</u>	<u>0.00</u>	<u>93,631.70</u>

Additional Wire Transfers/ Manual Checks:

CURRENT FUND:	NJ State Health Benefits	\$41,583.30
	Longport Board of Education	\$200,211.25
	Atlantic County Treasurer	\$2,488,271.72
	Atlantic County Treasurer	\$75,992.47
	NJ Motor Vehicle Commission	\$60.00
	Atlantic City Electric	\$15,728.85
	South Jersey Gas Co.	\$6069.23
	Constellation New Energy	\$1279.01

UTILITY FUND:

UNEMPLOYMENT FUND:

RECREATION FUND:

ANIMAL CONTROL FUND:

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TOTAL FOR ALL FUNDS.....\$2,922,827.53